

PLAN YOUR PARTIES AND TEAM MEALS WITH  
THE

ORIGINAL SIX



BAR & GRILL

**TOEWS PIZZA PARTY**

**19**

ADULTS \$14 CHILDREN 10 & UNDER \$11

**CHOICE OF PIZZA**

CHEESE, PEPPERONI, SAUSAGE  
THIN CRUST

**KANE PASTA PARTY**

**88**

ADULTS \$15 CHILDREN 10 & UNDER \$12

**CHOICE OF PASTA**

PENNE OR FETTUCCINI

**CHOICE OF SAUCES**

MARINARA OR ALFREDO

SERVED WITH SALAD AND GARLIC BREAD

ADD \$5.00 PER PERSON FOR GRILLED CHICKEN OR MEATBALLS

CASUAL SERVICE FAMILY RESTAURANT  
AND A SPORTS BAR AVAILABLE  
TO ACCOMMODATE ALL YOUR NEEDS

MINIMUM 15 PEOPLE

**BEVERAGES**

INCLUDED WITH MEALS  
SODA COFFEE TEA ICED TEA

PLEASE EMAIL JOHN FOR RESERVATIONS

[JOHN@ARCTICICEARENA.NET](mailto:JOHN@ARCTICICEARENA.NET)

Prices do not include local sales tax or 18% gratuity

All family meals based on a 2 hour party

# ARCTIC ICE ARENA



## MEN'S LEAGUE



**2024  
FALL**

**FOR MORE INFORMATION**

CONTACT LEO DIGNAN

AT: [leo@arcticearena.net](mailto:leo@arcticearena.net)

# MEN'S LEAGUE GENERAL INFORMATION

Regular Season begins September 15, 2024.

Game Nights: C1- Tuesday  
C2- Sunday & Monday

## 10 Regular Season Games

Individuals looking for a team may contact Leo  
Dignan at [leo@arcticicearena.net](mailto:leo@arcticicearena.net)

[WWW.ARCTICICEARENA.COM](http://WWW.ARCTICICEARENA.COM)

# TEAM REGISTRATION FORM

CAPTAIN \_\_\_\_\_

TEAM NAME \_\_\_\_\_

TEAM COLORS \_\_\_\_\_

LEVEL C1 \_\_\_\_\_ C2 \_\_\_\_\_

STREET \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_

CELL PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

FAX \_\_\_\_\_

PLEASE  
PRINT

PLEASE CHECK A BOX BELOW:

\$2,000 FULL PAYMENT

\$500 Due at Registration, \$500 due 10/4/24, \$1,000 due 11/1/24

METHOD OF PAYMENT

Please indicate the method of payment :

CASH  CHECK  CREDIT CARD

**\$100 Discount if  
paid in full by  
9/6/2024**

Amount Enclosed \$ \_\_\_\_\_

NOTE: Do not forward cash payments with mailed applications.

Make checks payable to: Arctic Ice Arena

Credit Card Users Only:

Visa MasterCard Discover AMEX EXP. \_\_\_\_/\_\_\_\_

Card #

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\_\_\_\_\_  
Full Name of Cardholder  
(Please Print)

\_\_\_\_\_  
Signature of Cardholder

**REGISTRATION DEADLINE  
9/6/2024**